09/549,620

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anoop Kumar Mathur et al. Examiner: Joseph P. Hirl

Serial No.:

09/549,620

Group Art Unit: 2121

Filed:

April 14, 2000

Docket: 256.066US1

Title:

ADVANCED RECIPE - A KNOWLEDGE BASED INFORMATION SYSTEM

FOR PRODUCTION PROCESSES

PATENT

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

ANOOP KUMAR MATHUR ET AL.

By their Representatives,

10/21/2002 ROSMAN1 00000097 09549620

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

180.00 OP 02 FC:1806

Minneapolis, MN 55402

(612) 349-9592

Ann M. McCrackin Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 11th day of October, 2002.

c CIZA C